



CITY OF OREM  
CITY COUNCIL MEETING  
56 North State Street, Orem, Utah  
March 10, 2026

*This meeting may be held electronically  
to allow a Councilmember to participate.*

3:00 P.M. WORK SESSION - CITY COUNCIL CONFERENCE ROOM

1. WORK SESSION ITEMS

While this is a public meeting, we kindly ask that only presenters and individuals specifically invited by the Mayor or City Council speak or ask questions. This helps us conduct the City's business in an efficient and orderly manner. If you would like to make a comment on an issue, please do so during the Public Appearances portion of the regular meeting. This ensures that your comment is properly addressed and documented for the official record. Please keep side conversations to a minimum as it interferes with the audio recording.

**1.1 PRESENTATION — Water Reuse and Nutrient Removal Facility Ribbon Cutting (75 min–60 min tour & ceremony /15 min travel time) 3:00 PM**

Meet there at 1797 W 1000 S

Plan to be back to the City Center by 4:15 PM

**1.2 PRESENTATION — HomeServeUSA Waterline Insurance (45 min-30 min presentation/15 min Q&A) 4:15 PM**

*Presenter: Steve Bieranowski, HomeServe USA, Manager of Partner Success*

**1.3 PRESENTATION — Mountainland Association of Governments (MAG) (30 min-20 min presentation/10 Q&A) 5:00 PM**

*Presenter: MAG Representative*

**1.4 PRESENTATION — Know Your Force (10 min–5 min presentation/5 min Q&A) 5:30 PM**

*Presenter: Jeremy Jamison, Police Lieutenant*

2. CITY COUNCIL REPORTS (BOARDS & COMMISSIONS, NEW BUSINESS, ETC.) 5:40 PM

This is an opportunity for members of the City Council to raise issues of information or concern.

**2.1 REPORT — Quinn Mecham**

3. AGENDA REVIEW & PREVIEW OF UPCOMING AGENDA ITEMS 5:45 PM

The City Council will review the items on the agenda.

6:00 P.M. REGULAR SESSION - COUNCIL CHAMBERS

4. CALL TO ORDER

5. INVOCATION/INSPIRATIONAL THOUGHT: BY INVITATION

6. PLEDGE OF ALLEGIANCE: BY INVITATION

7. MAYOR'S REPORT/ITEMS REFERRED BY COUNCIL

**7.1 PRESENTATION — Water Reuse Facility Ribbon Cutting Recap**

*Presenter: Chris Tschirki, Public Works Director and/or Reed Price, Assistant Public Works Director*

**7.2 PRESENTATION — Employee Appreciation Day**

*Presenter: Pete Wolfley, Communications Manager/PIO*

8. CONSENT ITEMS

**8.1 APPROVAL — Meeting Minutes**

February 24, 2026

9. PERSONAL APPEARANCES – 30 MINUTES

Time has been set aside for the public to express their ideas, concerns, and comments on items not scheduled as public hearings on the Agenda. Those wishing to speak are encouraged to show respect for those who serve the city. Comments should focus on issues concerning the city. Those wishing to speak should have signed in before the beginning of the meeting. (Please limit your comments to 3 minutes or less.)

10. SCHEDULED ITEMS

**10.1 APPOINTMENT(S) — Natural Resources Advisory Commission**

**10.2 APPOINTMENT(S) — Planning Commission**

11. FINANCIAL ITEMS

This item is for information purposes only. Find the financial statement in the City Council meeting packet.

**11.1 Monthly Financial Statement**

January 2026

12. CITY MANAGER INFORMATION ITEMS

This is an opportunity for the City Manager to provide information to the City Council. These items are for information and do not require action by the City Council.

13. ADJOURN TO A CLOSED SESSION IN SUMMIT CONFERENCE ROOM

To discuss pending or reasonably imminent litigation; the character or professional competence of an individual; or the purchase or lease of real property.

**THE PUBLIC IS INVITED TO PARTICIPATE IN ALL CITY COUNCIL MEETINGS.  
If you need a special accommodation to participate in the City Council Meetings and Study Sessions, please call  
the City Recorder's Office at least 3 working days prior to the meeting.  
(Voice 801-229-7000)**

**This agenda is also available on the City's webpage at [orem.org](http://orem.org)**