



CITY OF OREM
CITY COUNCIL MEETING
56 North State Street, Orem, Utah
June 24, 2025

*This meeting may be held electronically
to allow a Councilmember to participate.*

1. 3:00 P.M. WORK SESSION - CITY COUNCIL CHAMBERS

While this is a public meeting, we kindly ask that only presenters and individuals specifically invited by the Mayor or City Council speak or ask questions. This helps us conduct the City's business in an efficient and orderly manner. If you would like to make a comment on an issue, please do so during the Public Appearances portion of the regular meeting. This will ensure that your comment is properly addressed and documented for the official record. Please keep side conversations to a minimum as it interferes with the audio recording.

2. WORK SESSION ITEMS

2.1 RIBBON CUTTING - New Jazz Court at Windsor Park (90 min)

Plan to be back at City Hall by 4:45 PM

2.2 PRESENTATION - Fraud Questionnaire (5 min)

Presenter: Brandon Nelson, CPA, Finance Director

2.3 PRESENTATION - Interlocal Emergency Water Agreement and the 2025 Water Supply Agreement with Central Utah Water Conservancy District (20 min)

Presenter: Chris Tschirki, Public Works Director

2.4 DISCUSSION -Proposed Agreement with The Lockhart Group (15 min)

Presenter: Steve Earl, City Attorney

2.5 PRESENTATION - Privacy Compliance Plan (5 min)

Presenter: D. Jacob Summers, Deputy City Manager

2.6 PRESENTATION - Annual City Council Financial Statements (5 min)

Presenter: Teresa McKittrick, City Recorder

3. AGENDA REVIEW & PREVIEW OF UPCOMING AGENDA ITEMS

The City Council will review the items on the agenda.

4. CITY COUNCIL REPORTS (BOARDS & COMMISSIONS, NEW BUSINESS, ETC.)

This is an opportunity for members of the City Council to raise issues of information or concern.

6:00 P.M. REGULAR SESSION - COUNCIL CHAMBERS

5. CALL TO ORDER

6. INVOCATION/INSPIRATIONAL THOUGHT: Doyle Mortimer

7. PLEDGE OF ALLEGIANCE: Kitty Mortimer

8. MAYOR'S REPORT/ITEMS REFERRED BY COUNCIL

8.1 PRESENTATION - Oremfest Recap

Presenter: Kenice Whitaker, Events Manager and Sydney Bailey, Events Coordinator

8.2 PRESENTATION - American Legion Carshow Fundraiser

Presenter: Kenice Whitaker, Events Manager, Sydney Bailey, Events Coordinator and Walker Sanderson Funeral Home and Crematory

8.3 PRESENTATION - New World Record Holder

Presenter: Marc Sanderson, Fire Chief

8.4 PRESENTATION - Budget Optimization Awards

Presenter: Brenn Bybee, City Manager

8.5 PRESENTATION - Volunteerism Proclamation

Presenter: Debi D'Amico, Community Connection Supervisor

9. PERSONAL APPEARANCES – 15 MINUTES

Time has been set aside for the public to express their ideas, concerns, and comments on items not scheduled as public hearings on the Agenda. Those wishing to speak are encouraged to show respect for those who serve the city. Comments should focus on issues concerning the city. Those wishing to speak should have signed in before the beginning of the meeting. (Please limit your comments to 3 minutes or less.)

10. CONSENT ITEMS

10.1 APPROVAL OF MEETING MINUTES

January 14, 2025 and May 13, 2025

10.2 RESOLUTION - Appointing Lt. Fenn to the North Utah Valley Animal Shelter Board

10.3 RESOLUTION - Interlocal Emergency Water Supply Agreement With Vineyard

10.4 RESOLUTION - 2025 Water Supply Agreement with Central Utah Water Conservancy District

10.5 RESOLUTION - Privacy Compliance Plan

10.6 RESOLUTION - Authorizing the City Manager to execute an agreement with the Lockhart Group

11. SCHEDULED ITEMS

11.1 PUBLIC HEARING - ORDINANCE - Budget Amendment

Presenter: Brandon Nelson, CPA, Finance Director

I move to approve or deny, by ordinance, the budget amendment for FY 2024-2025 as specified in Exhibit A.

12. CITY MANAGER INFORMATION ITEMS

This is an opportunity for the City Manager to provide information to the City Council. These items are for information and do not require action by the City Council.

13. ADJOURN

**THE PUBLIC IS INVITED TO PARTICIPATE IN ALL CITY COUNCIL MEETINGS.
If you need a special accommodation to participate in the City Council Meetings and Study Sessions, please call
the City Recorder's Office at least 3 working days prior to the meeting.
(Voice 801-229-7000)**

This agenda is also available on the City's webpage at orem.org